

Suffering and Death of the King Mark 14-15

Note the slower narrative: Mark's "immediately" changes



Plot and Preparation for Jesus' Death 14:1-11

- Setting the scene and the motives (vv 1-2)
 - Not a new plot
 - Started in Galilee (3:6)
 - Renewed after the Temple experience (11:18)
 - Complicated by the Passover crowds



Plot and Preparation for Jesus' Death 14:1-11

- The woman who anointed Jesus (vv 3-9)
 - Similar to the widow's mite both are praised for what they do, in contrast to the religious leaders
 - · Wealthy perhaps?
 - Perform during meal courses was not unusual
 - A man at a lepers house being anointed by a wealthy matron who was not his wife would be very unusual
 - · Viewed as wasteful extravagance
- Judas' decision to betray Jesus (v10-11)



"The poor you will always have with you."

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Jesus' Last Meal with His Disciples 14:12-31

- · Feast of Unleavened Bread
- Preparation of the Passover meal (12-16)
- Reminds us of the report that Jesus sent two disciples into the village to bring the colt for his entry into Jerusalem
- Instruction for Passover from Exodus 12:3-11, 21; Deuteronomy 16:2



Jesus' Last Meal with His Disciples 14:12-31

- Jesus announcement that one of the disciples would betray him (17-21)
 - Reclined dining
 - Sorrow in a joyful celebration
- Jesus' words of institution (22-26)
- Jesus' prediction that Peter would deny him (27-31)



Jesus' Last Meal with His Disciples 14:12-31

- Jesus announcement that one of the disciples would betray him (17-21)
- · Jesus' words of institution (22-26)
 - Used in the early church connections with OT scripture, parallels in the NT, and practices in early Christian history
 - "This is my body"
 - · Cup violent death
- Jesus' prediction that Peter would deny him (27-31)



Jesus' Last Meal with His Disciples 14:12-31

- Jesus announcement that one of the disciples would betray him (17-21)
- Jesus' words of institution (22-26)
- Jesus' prediction that Peter would deny him (27-31)
 - Peter denies Jesus and looks
 out for himself
 - "I would die with you" is hyperbole and is not Peter's understanding



Jesus Prayer and Arrest on the Mount of Olives 14:32-52

- The agony of Gesthemane (32-34)
- Jesus' prayer (35-41)
 - Suffering and obedience
 - The disciples' weakness
- Jesus' arrest (42-52)
 - Judas' kiss
 - Jesus' acceptance



Interrogations of Jesus and Peter

Mark 14:53-72

- The young man's flight (52-53)
 - Unique to Mark's gospel
- False witnesses and Jesus' silence (54-65)
 - False accusations
 - Jesus' silence
- Peter's denial (66-72)
 - · Three denials
 - · The rooster crows
 - · Peter's realization

